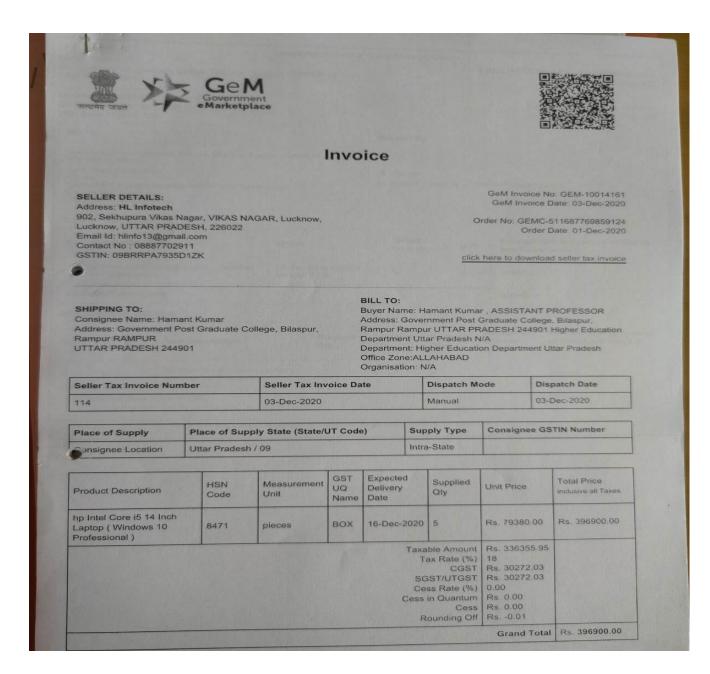
| Students-Computer ratio   |      |  |  |  |  |  |
|---------------------------|------|--|--|--|--|--|
| Total Computer available: | 50   |  |  |  |  |  |
| No. of Students Enrolled: | 2416 |  |  |  |  |  |
| Students-Computer ratio   |      |  |  |  |  |  |

### **Details of Computers and Laptop**

| Note: | Computer Lab -1 (New Purchase)          | 24 |
|-------|---|----|
|       | Computer Lab -2                         | 13 |
|       | Office                                  | 03 |
|       | Laptops (All Department) (New Purchase) | 10 |
|       | Total                                   | 50 |







# Invoice

SELLER DETAILS:

Address: HL Infotech

902, Sekhupura Vikas Nagar, VIKAS NAGAR, Lucknow,

Lucknow, UTTAR PRADESH, 226022

Email Id: hlinfo13@gmail.com Contact No : 08887702911 GSTIN: 09BRRPA7935D1ZK GeM Invoice No: GEM-10367339 GeM Invoice Date: 27-Dec-2020

Order No: GEMC-511687715839529

Order Date: 23-Dec-2020

click here to download seller tax invoice

### SHIPPING TO:

Consignee Name: Hamant Kumar

Address: Government Post Graduate College, Bilaspur,

Rampur RAMPUR

UTTAR PRADESH 244901

### BILL TO:

Buyer Name: Hamant Kumar , ASSISTANT PROFESSOR Address: Government Post Graduate College, Bilaspur, Rampur Rampur UTTAR PRADESH 244901 Higher Education

Department Uttar Pradesh N/A

Department: Higher Education Department Uttar Pradesh

Office Zone:ALLAHABAD Organisation: N/A

| Seller Tax Invoice Number | Seller Tax Invoice Date | Dispatch Mode | Dispatch Date |  |
|---------------------------|-------------------------|---------------|---------------|--|
| 135                       | 27-Dec-2020             | Manual        | 27-Dec-2020   |  |

| Place of Supply    | Place of Supply State (State/UT Code) | Supply Type | Consignee GSTIN Number |
|--------------------|---------------------------------------|-------------|------------------------|
| Consignee Location | Uttar Pradesh / 09                    | Intra-State |                        |

| Product Description   | HSN<br>Code | Measurement<br>Unit | GST<br>UQ<br>Name | Expected<br>Delivery<br>Date | Supplied<br>Qty   | Unit Price  | Total Price inclusive all Taxes |
|---|-------------|---------------------|-------------------|------------------------------|---|---|---------------------------------|
| hp Intel Core i5 15.6 Inch<br>Laptop ( Windows 10 Home<br>) | 8471        | pieces              | вох               | 07-Jan-2021                  | 4   | Rs. 74800.00  | Rs. 299200.00                   |
|   |             |                     |                   | SG<br>Ces<br>Ces             | ble Amount<br>ax Rate (%)<br>CGST<br>ST/UTGST<br>ss Rate (%)<br>ess Amount<br>in Quantum<br>bunding Off | Rs. 22820.34<br>Rs. 22820.34<br>0.00<br>Rs. 0.000<br>Rs. 0.00 |                                 |





# Invoice

## SELLER DETAILS:

Address; Sawariya Enterprises
5/24, Aliganj, 5/24 Sector L Aliganj Lucknow, Mama Chauraha,
Lucknow, UTTAR PRADESH, 226024,
Email Id: agarwallokesh23@gmail.com
Contact No: 8317048295
GSTIN: 09AHKPL5497P1Z8

GeM Invoice No: GEM-9956642 GeM Invoice Date: 27-Nov-2020

Order No: GEMC-511687746916631 Order Date: 24-Nov-2020

click here to download seller tax invoice



#### SHIPPING TO:

Consignee Name: Hamant Kumar Address: Government Post Graduate College, Bilaspur, Rampur RAMPUR

UTTAR PRADESH 244901

#### BILL TO:

Buyer Name: Hamant Kumar , ASSISTANT PROFESSOR Address: Government Post Graduate College, Bilaspur, Rampur Rampur UTTAR PRADESH 244901 Higher Education Department Uttar Pradesh N/A Department: Higher Education Department Uttar Pradesh

Office Zone:ALLAHABAD
Organisation: N/A

| Seller Tax Invoice Number | Seller Tax Invoice Date | Dispatch Mode | Dispatch Date |
|---------------------------|-------------------------|---------------|---------------|
| 465                       | 27-Nov-2020             | Manual        | 27-Nov-2020   |

| Place of Supply    | Place of Supply State (State/UT Code) | Supply Type | Consignee GSTIN Number |
|--------------------|---------------------------------------|-------------|------------------------|
| Consignee Location | Uttar Pradesh / 09                    | Intra-State |                        |

| hp Intel Core i5 9400 8   | HARLES IN              | TAXABLE PARTY OF THE PARTY OF T | The state of the s |                |
|---|------------------------|--|--|----------------|
| GB/ 1000 GB HDD/ 8471 pieces PIECES 09-D<br>Windows 10 Professional | -Dec-2020              | 24   | Rs. 60000.00   | Rs. 1440000.00 |
|   | SGS<br>Cess<br>Cess in | le Amount<br>« Rate (%)<br>CGST<br>ST/UTGST<br>s Rate (%)<br>Quantum<br>Cess<br>unding Off   | Rs.<br>1220339.04<br>18<br>Rs. 109830.51<br>Rs. 109830.51<br>0.00<br>Rs. 0.00<br>Rs. 0.00<br>Rs0.06  |                |

| Nam            | e of Article              | वस्तु का   | COMPUTE                                      |   |  | ta.            | ध     |                     |
|----------------|---------------------------|------------|--|---|--|----------------|-------|---------------------|
| S.No.<br>कमांक | Date of<br>Purchase<br>ऋय | पर्चा      | Description of the article<br>वस्तु का विवरण | From whom Purchased<br>किससे खरीदी  | Quantity<br>Purchased<br>क्रय वस्तु  | Rate<br>दर     |       | Unit                |
| /              | दिनांक                    | #io        |  |   | परिमाण   | Rs.<br>₹10     | P.    | प्रति               |
| 01-            | 27-11-20                  | 465 .      | The thell Core is                            | Sawanya Exten   | 24   | 60000          | - 00  | THE PERSON NAMED IN |
|                | The Part I have           |            | 19 400 8 CIR/1000                            | 1001283   | all the street   | 160            |       |                     |
|                | 1000                      |            |  | Lucknew, U.P.   |  | 1993           |       |                     |
| 100            | 0 -12-20                  | 1105       | 10 Professional                              | Delegation of the last of the |  | 4              |       |                     |
| 0 12-          | 0-12-14                   | 100        | Luminous 6-0                                 | Sawariya Extor-   | 01   | 17500          | p-0   |                     |
| 9              | 2000                      |            | KVA UPS                                      | prises, Lucknow   |  | 4000           |       |                     |
| 02             | 01-12-24                  | 485        | HPI asen                                     | U.P.  | -  |                |       |                     |
| - 9            |                           | 10-        | - FO W Julyro                                | Sawari ya Ertor   | 01   | 36000          | -076  |                     |
| BELLI          | 3576                      |            |  | prists ; Luckhow  |  | 200            |       |                     |
|                |                           |            | frinter with 2                               | U-P.  |  |                |       |                     |
| 1              |                           |            | war groy                                     |   | 1986   | 10 30 00       |       | -                   |
| 34.            | 03+2-2                    | 114        | ht Intel Core                                | UI TO A ALL   | 05   | 7 938          | -     |                     |
| 155134         | 1 1200                    | A 10 10 p  | is. 14 Inch                                  | Luckhow, U-P.   | ELECTRIC IN  | 1 536          |       | PART                |
| STREET         | E-DOZA'S                  | No. of Lot | Laptap ( Window                              | 2007000)0.7.  | WINDSHY  |                |       |                     |
| ,              |                           |            | 10 Processiond                               | 1   | 3 100  | (APPEN)        |       | 100000              |
| 05             | 03-12-2                   | 95/20      | O GECEN CHAIR                                |   | 50   | 2650           | -00   |                     |
|                |                           | -2021      | Restaurant/                                  | Lucknow, U.P.   | Br. William  | To GETT        |       |                     |
|                |                           |            | Cat eteria chail                             | Lucknow, U-P-   | terrete-   | 6              |       |                     |
|                |                           |            | with frame of s.                             |   |  | 100            |       |                     |
| 7              |                           | 1 1 3      | 202 and Ply sed                              | 2   | Kanada Kanada  |                |       | 421                 |
| 06             | 03-12-20                  | 103/200    | Shukla 1525                                  | wise Com India  | 24   | 12000          | - 670 |                     |
|                |                           | - 2021     | millimeter X915                              | Lucknow, U.P.   |  |                |       |                     |
|                |                           |            | millimeter (mm                               | when the state of the state of  | Control of the Control   | DESCRIPTION OF |       |                     |
|                |                           |            | LXD) Executive                               | State of the state of   |  |                | 100   |                     |
| /              |                           |            | Computor Table                               |   |  |                |       |                     |
| 57- 2          | 26-12-20                  | 262        | Unbranded Com                                | y All Solutions<br>Lucknew, U.P.  | 25   | 460 -          | 00    |                     |
|                |                           |            |  | Lucknew, U-P-   |  |                |       |                     |
| -              |                           |            | Patch cord 1.0                               |   | A CONTRACTOR OF THE PARTY OF TH |                |       |                     |
|                | 4 (0.0                    | - 11       | Mrs  | 1. 10   | -1   | 3500           | - 00  |                     |
| 8- 2           | 26-12-20                  | 261        | D-Link Metuory                               | All Salutions   | 01   | 33 40          | 00    |                     |
|                |                           |            |  | Lucknew, UiPe   |  |                |       |                     |
| -              | -                         |            | Cloud 14 cars                                |   |  |                |       |                     |
|                |                           | - 10       | on olde Support                              |   |  | 16317          |       |                     |
|                |                           | 0 -0       | from OEM                                     | 0.000   | 01   | 4510           | -00   |                     |
| 1- 2           | 6-12-20                   |            |  | All Salutions   | 01   | 1-1-           |       |                     |
|                |                           |            |  | Lucknew, U-P-   |  |                |       |                     |
|                |                           | 1          | cetwork 129/ sens                            |   |  |                |       |                     |
|                |                           |            | Pack<br>(05922) 262561, Mob.: 98             |   |  |                |       |                     |

| Total C<br>कुल यो | ग     | Stock Brought<br>forward<br>आगे लाई | Total Quantity<br>in Stock | Quantity Con-<br>sumed during<br>the year  | Balance<br>Stock | Initial of the<br>teacher<br>इस्तावर    | Initial of the<br>checking<br>officer | Remarks |
|-------------------|-------|-------------------------------------|----------------------------|--|------------------|---|---------------------------------------|---------|
| Rs.<br>そo         | P. 9. | हुई संख्या                          | पूर्ण सामग्री              | वर्ष के अन्दर<br>खर्व हुई संख्या   | शेष              | अध्यापक                                 | हस्ताबर<br>जॉचकर्ता                   | विशेष   |
| 440000            | -60   | -                                   | -                          |  |                  | Kant                                    | On-                                   |         |
| 10 Page           | 4     | Vi. 97.5                            |                            |  | The same of      |   |                                       |         |
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| 36000 -           | 00    | _                                   | _                          |  |                  | taut                                    | 4                                     |         |
| 96900             | - 00  | _                                   | .+                         |  | 411              | t Gut                                   |                                       |         |
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| 88000             | -00   |                                     |                            | RECOGNISSION   | 100              | fand                                    | an                                    |         |
|                   |       | 0-1                                 | 400                        |  |                  |   |                                       |         |
| 1500-             | 00    |                                     | -                          | - And  |                  | tout                                    | 00                                    |         |
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| 1510-             | 60    |                                     |                            |  |                  | tont                                    | and                                   |         |
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Book

|       | Date of        | Voucher      |                                       |                                     | Quantity  | Rate      |      | _       |
|-------|----------------|--------------|---------------------------------------|-------------------------------------|---|-----------|------|---------|
| S.No. | Purchase       | No.          | Description of the article            | From whom Purchased                 | Purchased   | दर        |      | Unit    |
| कमांक | क्रय<br>दिनांक | पर्चा<br>सं० | वस्तु का विवरण                        | किससे खरीदी                         | क्रय वस्तु<br>परिमाण  | Rs.<br>码o | P.   | प्रति   |
| 2-    | 13-12-20       | 509          | Student Micro-                        | PrakashBlological<br>Bareilly, U.P. | 04  | 5799      | -00  | 100     |
| 3.    | 13-12-20       | 506          |                                       | Prakash Biologicals                 | nl  | 25000     |      |         |
|       |                |              | 25 MHz Frigues                        | Para Ola D. P                       |   | 25000     | -00  |         |
|       |                |              | 2 Channel function                    | Bactery                             |   |           |      |         |
|       |                |              | generator                             |                                     |   |           |      |         |
| 14-   | 13-12-20       | 507          | medical Micro-                        | Prakash Biologicals                 | 03  | 8189-     | -00  | 100     |
|       |                |              | scope                                 | Barcilly, U.P.                      | -0  | 0105      | 00   |         |
| 5.    | 21-12-20       | 511          | OP And Trainer                        | Prakash Blo logicals                | 0   | 12000     | 60   | N/ e    |
|       |                |              |                                       | Bareilly, U-P-                      |   |           |      |         |
| 16-   | 21-12-20       | 512          | Dissict ha Moro                       | Prakash Biologicals                 | 08  | 2000-     | 00   | 1000    |
|       | 7 919          |              | erabe                                 | Barreilly, U.P                      |   |           |      |         |
| 7.    | 21-12-20       | 513          | Medical Mero-                         | Brakash Biologicals                 | 02  | 8189-     | 00   |         |
|       |                |              | scabe                                 | Barceilly, U-P-                     |   |           |      |         |
| 8-    | 25-12-20       | 515          | Saif zwig Key-                        | Prakash Biologicals                 | 01  | 90000     | 80   |         |
|       |                |              | board Interface                       |                                     | 1786  |           |      |         |
|       |                |              | Radial Type                           | 0'                                  |   |           |      |         |
| 19.   | 25-12-20       | 516          | Salfeurg Kinthe                       | 1 Prakash Biologicals               | 01  | 1295&     | dD-  | A SEA   |
|       |                |              | Laminar Air                           | Barreilly, U.P.                     |   |           |      |         |
|       |                |              | Flow Cabinets                         |                                     | S. Was  |           |      |         |
|       |                | 14/1/        | 2×2×2 Flet                            |                                     | THE SALE  |           |      |         |
| 20-   | 28-12-20       | 517          | Globe Schentific                      | Prakash Biological                  | 101   | 22814     | -63  | 9310    |
|       |                | 10           | Instruments                           | Barelly, U.P.                       |   |           |      |         |
|       |                | 100          | Mcroprocessor                         |                                     | 7/00  | 350       | 2011 | 201     |
|       | Carrie L       | 1000         | Based Automette                       |                                     |   |           |      |         |
|       |                | 800          | pH Meter                              |                                     | 04  | 74800     | -    |         |
| 21.   | 28-12-20       | 135          | ho Troll Coreis                       | HL Infotich                         | 99  | 14800     | 00   |         |
|       | W. 1940        |              | 15-6 Fron Lapty                       | b Vikashagan,                       |   |           |      |         |
|       | 1              | 000          | (WINDOWS 1010)                        | Jucknow, U.P.                       | THE REAL PROPERTY.  | 10 30     |      | DAILY . |
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| -     |                | 2.           | On Laptowith be                       | g transferred to Chero              | 0 101   | -         | +    | Pr      |
|       |                | 3.           | The Lapto with ba                     | g transferred to Physics            | agu Lah   |           | 1    | Dr      |
|       |                | 4.           | the Laptopusi the                     | g transferred to Zood               | 73  | 100       |      | - COLIT |
|       |                | Part I       |                                       |                                     |   |           |      |         |
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| पं                                  |      |   |   |   |                         | Session/ सत्र                                     | 7020-   | 107          |
|-------------------------------------|------|---|---|---|-------------------------|---|---|--------------|
| Total C<br>कुल यो<br>Rs.<br>सo      |      | Stock Brought<br>forward<br>आगे लाई<br>हुई संख्या | Total Quantity<br>in Stock<br>पूर्ण सामग्री | Quantity Con-<br>sumed during<br>the year<br>वर्ष के अन्दर<br>खर्च हुई संख्या | Balance<br>Stock<br>शेष | Initial of the<br>teacher<br>इस्ताक्षर<br>अध्यापक | Initial of the checking officer हस्ताबर जाँचकर्ता | ARSSAN STORY |
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| hivom<br>hivom<br>iv yang<br>andans | Sh   | unma<br>cumari Sin<br>ethore                      | gh (  | han)  |                         | tent   Kamt                                       | and and   |              |
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